

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Blanca/Fort Garland

Please check the following issues that are important to you for transmission line siting.

- | | |
|---|--|
| <input type="checkbox"/> Project Purpose and Need | <input type="checkbox"/> Historic and Cultural Sites |
| <input type="checkbox"/> Visual / Aesthetic Resources | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input type="checkbox"/> Noise |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

Our property would be bisected by the
Preliminary Alternative Corridor.

I-042-001

We are concerned about the health aspects. Dr Pearson
gave us information

I-042-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Glen + Natalia Ayers

Representing (Optional): _____

Mailing Address: 15195 County Rd. 353C

City: Buena Vista State: CO Zip Code: 81211

Daytime Phone (Optional): 719-395-8837

If you would like to receive electronic newsletters on the project, please provide an email address: gayers@realwest.com

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.